



# CAMERON COUNTY 4-H NEWSDAY

The official monthly newsletter of the Cameron County 4-H Program

September Issue

TEXAS A&M  
AGRI LIFE  
EXTENSION



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**“AUGUST SLIPPED AWAY INTO A MOMENT IN TIME”**

**-TAYLOR SWIFT**

As we begin September, we hope everyone had a great first month of school! Shoutout to those who attended the 2023 Cameron Co. 4-H Banquet! Thank you for spending time with us as we celebrated our Cameron County 4-Hers!

We have tons of exciting workshops and programs coming up on County, District, State levels and hope many of y'all take advantage of them.

The schedule is ever changing, so stay up to date by joining us on Remind or follow our social media for updates! Let's have clear eyes and full hearts as we approach this fall season!

*Sincerely,*

*The Cameron County Extension Agents*

**Analisa Sanchez**

CEA 4-H YD

**Marco Ponce, M.S**

CEA ANR

**Lilian Mezquida**

CEA FCH

**Jennifer Herrera, M.S**

CEA Horticulture

Cameron County 4-H Program

Texas A&M AgriLife Extension Service - Cameron County

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@CameronCo4h



Cameron County 4-H

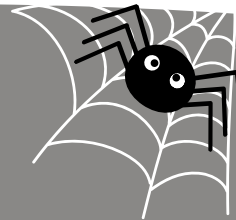
# 4-H Updates

## September



- Sept. 18, Livestock Judging Workshop @ 5:45 pm
- Sept. 18, CC - Council Meeting #1 @ 6:30 pm
- Sept. 23, CC - Food Show/Food Challenge Kitchen Safety Workshop @ 10 - 12 pm

## October



- (10/8) La Muneca Field Day/Livestock Judging Contest
- (10/9) One Day 4-H
- (10/14) CC - Food Show/Food Challenge Contest
- (10/17) Horticulture Training @ 5:45 pm
- (10/17) CC - Council Meeting #2 @ 6:30 pm



**County**



## 2023 Cameron Co. 4-H Awards Banquet





# Congratulations!

SOPHIA K. ARELLANO - CARL MACOMB III

KEATON FOHN - I DARE YOU

ISLA S. GONZALEZ - OUTSTANDING JR.

TATUM HELMER - GOLD STAR

NAOMI G. MACMANUS - I DARE YOU

PAYTEN M. MALONE - BRONZE STAR

EMERY L. MORROW - OUTSTANDING INT.

HAYDEN C. O'LOUGHLIN - SR. ROOKIE OF THE YEAR

RYANN T. O'LOUGHLIN - OUTSTANDING SR.

STEVEN C. SHAMLIAN - JR. RISING STAR

MORGAN STANKO - OUTSTANDING SR.





# Cameron County LIVESTOCK JUDGING WORKSHOP



**September 18, 2023**

From 5:45 - 6:30, before County  
Council Meeting

REGISTER NOW



<https://cameron.agrilife.org/2023-livestock-judging-workshop/>

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**AGRI**LIFE  
EXTENSION



## Kitchen Safety Workshop

*Recipe:*

1. SATURDAY, SEPTEMBER 23RD
2. COOKING TIME: 10 AM - 12 PM
3. REGISTRATION: SEPTEMBER 7TH - 19TH
4. LOCATION: EXTENSION OFFICE
5. AGES: CLOVERS - SENIORS

SCAN & REGISTER HERE!



# District

## 2023 - 2024 District 12 Officers

Congratulations to our very own  
Naomi Macmanus,  
1st Vice President!





# 2023-2024 CAMERON COUNTY COUNCIL OFFICERS

President



**Tatum Helmer**

1st Vice  
President



**Morgan Stanko**

2nd Vice  
President



**Keaton Fohn**

3rd Vice  
President



**Sophia Arellano**

Secretary



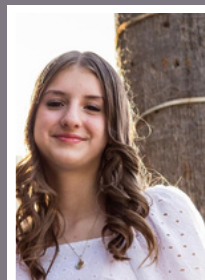
**Allyana Echarte**

Treasurer



**Emma Neu**

Reporter



**Emery Morrow**

Parliamentarian



**Naomi Macmanus**

Historian



**Abigail Neu**

Health &  
Safety



**Annalise Molina**





# CAMERON COUNTY 4-H SCHEDULE 2023 - 2024

Note: Dates and locations are subject to change!

## AUGUST

- **(8/4)** CC - 4-H AWARD INTERVIEWS
- **(8/25)** - CC 4-H AWARDS BANQUET

## SEPTEMBER

- **(9/18)** CC- COUNCIL MEETING/LIVESTOCK JUDGING WORKSHOP
- **(9/23)** CC- FOOD SHOW/FOOD CHALLENGE WORKSHOP

## OCTOBER

- **(10/8)** LA MUNECA FIELD DAY/ LIVESTOCK JUDGING CONTEST
- **(10/9)** ONE DAY 4-H
- **(10/14)** CC - FOOD SHOW/FOOD CHALLENGE
- **(10/17)** HORTICULTURE TRAINING/CC- COUNCIL MEETING

## NOVEMBER

- **(11/1-2)** PATH TO PLATE
- **(11/11)** D12 ROUND UP CDM
- **TBD** - CC - AG PRODUCT ID WORKSHOP
- **(11/20)** HOLIDAY HELP

## DECEMBER

- **(12/2)** D12 MODIFIED 600 & 3D ARCHERY CONTEST
- **(12/13)** HOLIDAY HELP
- **(12/15-16)** RGVLS VEGETABLE & CITRUS SHOW (AG PRODUCT ID CONTEST)
- **TBD** - CC- FASHION SHOW WORKSHOP

## JANUARY

- **TBD** - CC - ROUND UP
- **(1/11)** D12 FASHION SHOW STORY BOARD
- **(1/16)** CC- COUNCIL MEETING /RECORD BOOK TRAINING

## FEBRUARY

- **(2/2)** CC- FASHION SHOW CONTEST
- **(2/7)** CC- PHOTOGRAPHY CONTEST
- **(2/12)** D12 HORSE JUDGING CONTEST
- **(2/20)** CC- COUNCIL MEETING
- **TBD** - CAMERON COUNTY LIVESTOCK SHOW

## MARCH

- **(3/7-17)** RGVLS
- **(3/1-31)** D12 POSTAL LEAGUE
- **(3/24)** D12 TRAP, SKEET, & WHIZBAND SHOOT
- **(3/18)** SCHOLARSHIP APPLICATIONS OPEN

## APRIL

- **(4/2-11)** D12 PHOTOGRAPHY CONTEST
- **(4/6)** D12 FASHION SENSATION
- **(4/11)** D12 LIVESTOCK JUDGING CONTEST
- **(4/15)** CC- COUNCIL MEETING & SCHOLARSHIP DEADLINE
- **(4/27)** D12 3-P & SILHOUETTE RIFLE MATCH

## MAY

- **(5/11)** CAMERON COUNTY AWARD INTERVIEWS
- **(5/13)** CC- COUNCIL MEETING/ ELECTIONS
- **TBD** - CAMERON COUNTY AWARDS BANQUET

## JUNE

- **TBD** - TEXAS 4-H STATE ROUND UP
- **(6/11-13)** D12 LEADERSHIP LAB
- **(6/14)** D12 ELECTION CONVENTION
- **(6/18)** CC- RECORD BOOKS

## JULY

- **(7/9)** D12 RECORD BOOK
- **(7/26-28)** D12 COUNCIL OFFICER RETREAT



# CAMERON COUNTY 4-H

## Council Meeting Dates

2023 - 2024



TEXAS A&M  
AGRI LIFE  
EXTENSION

- Monday - September 18th, 2023
- Tuesday - October 17th, 2023
- Monday - November 20th, 2023
- Wednesday - December 13th, 2023
- Tuesday - January 16th, 2024
- Monday - February 19th, 2024
- Monday - April 15th, 2024
- Monday - May 13th, 2024



**All meetings will be held at the Extension Office  
in our conference room unless stated otherwise**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# 4-HERS IN ACTION

## Congratulations



Keaton N. Fohn

Placed 5th for State Record Book!



Cameron County 4-H Banquet



Call for Photos! ● REC


Please send in action 4-H photos to be in the Cameron Co. Newsday! Please include name, club, and program!

[analisa.sanchez@ag.tamu.edu](mailto:analisa.sanchez@ag.tamu.edu)

00:00:00

HD





Special thanks to all of the 4-H Parents,  
Volunteers, and Members! Let's continue to  
*"Make the Best Better"!*



Follow us on Instagram:  
**@CameronCo4H**

**DONT  
FORGET**



Stay up to date  
with the  
Remind App!

class code:  
**ce4228**

